

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

ROSCHI

Atty. Ref.: 2149-174

Serial No. To be assigned

Group: Unknown

Filed: July 15, 2003

Examiner: Unknown

For: ARTICULATED JOINT FOR AN ELECTRIC HOUSEHOLD APPLIANCE AND  
ELECTRIC HOUSEHOLD APPLIANCE COMPRISING SAID JOINT

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July 15, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

In order to place the above-identified application in better condition for  
examination, please amend the application as follows: